

CHARTING OUR RECYCLING FUTURE



SEPTEMBER 12-14
HOT SPRINGS, ARKANSAS



Better Arkansas Days Ahead!

The Arkansas Recycling Coalition presents the 2022 Conference & Tradeshow in Hot Springs!

EXHIBITOR REGISTRATION FORM

(Please print form and mail to the ARC office)

Application Deadline: August 30, 2022 (After 8/30/22 **call for availability**)

Company _____ Contact Person _____

Mailing Address _____

City/State/Zip _____

Phone _____ Email _____

I want to be a Sponsor at the following level -

- Diamond (\$5,000) Gold (\$1,500) Bronze (\$500)
- Platinum (\$2,500) Silver (\$1,000)
- Golf or Event Sponsor, Amount/Type _____

View Sponsorship Opportunities listed on the ARC website: www.recycleark.org - for a list of Sponsor benefits

- I will use I will not use my complimentary sponsorship booth space (Diamond, Platinum & Gold only).
- I want to be an exhibitor only.
- I want to play in the ARC golf tournament (Diamondhead Golf Club) \$125 each.
Names: _____

- I would like to donate an item for the auction. Please list item, if known: _____

I would like to reserve the following:

	#	Amt. Due
<input type="checkbox"/> Sponsorship (Level) See website: www.recycleark.org		\$
<input type="checkbox"/> Number of 8'X10' booth spaces at \$525 each (\$585 Non-Members)		\$
<input type="checkbox"/> Additional booth personnel at \$170 each (third person only)		\$
<input type="checkbox"/> Electricity (w/application) standard outlet - \$50		\$
<input type="checkbox"/> Oaklawn Behind-the-Scenes Tour \$25 (12:30 PM)		\$
<input type="checkbox"/> Gangster Museum, Bathhouse & History Tour \$40 (2:00 PM)		\$
<input type="checkbox"/> Golf registrations at \$125 each		\$
TOTAL DUE		\$

My Trade Show literature should read as follows

(Name): _____

Please attach or write below a 50 words or less description of the equipment, products and/or services you will exhibit.

My Business Type is: _____
(Service Provider/Manufacturer/Other)

Your exhibit fee entitles you to two complimentary booth personnel registrations. The registration includes all sessions and food functions.
(GOLF and TOURS - NOT INCLUDED) For more details call the ARC office at 866-290-1429.

Names of your two complimentary booth personnel for identification badge.

1. _____
2. _____

For third booth personnel, there is a \$170 per person charge. Please list additional name.

1. _____

Booth assignments are made on a first come, first-served basis with ARC members receiving priority over non-members. At the same time, if you have a preference for a certain position in the exhibit hall, please indicate below. The deadline for exhibit reservations is August 31, 2021. After August 31 call for space availability.

Please place me near the following companies or types of companies:

Please place me away from the following companies or types of companies:

- Place me in a booth next to an entrance Place me in a corner booth (If available)

Please check below the type of payment that accompanies this application.

- My check is enclosed
 * I want to pay by credit card (MC, AMEX or VISA only), please call - 866-290-1429
 Invoice me (a PO # if required) My PO # is _____

* A 3% charge will be added to credit card charges.

Exhibitor Registration (check-in) & Setup
Monday, September 12, 2022

